

## SOCIETY OF PETROLEUM ENGINEERS

Wyoming Petroleum Section  
Marron Bingle-Davis, Secretary  
P.O. Box 2154  
Casper, WY 82602-2154



Section Website for Latest News:  
<http://wyoming.spe.org/>

2022-2023 Wyoming Petroleum Section					
Section Chairman	Dave Chase	BLM	261-7685	<a href="mailto:dchase@blm.gov">dchase@blm.gov</a>	
Treasurer	Julie Cruse	Consultant	258-6092	<a href="mailto:juliemcruse@gmail.com">juliemcruse@gmail.com</a>	
Scholarship Chair	Luke Opitz	True Companies	266-0459	<a href="mailto:luke.opitz@truecos.com">luke.opitz@truecos.com</a>	
Program Chairman	Kelly Meyers	Encompass Energy Consulting	266-3199	<a href="mailto:kelly@encompassenergyconsulting.com">kelly@encompassenergyconsulting.com</a>	
Secretary	Marron Bingle-Davis	Sunshine Valley Petroleum	233-8737	<a href="mailto:marron@sunshinevalleypetroleum.com">marron@sunshinevalleypetroleum.com</a>	
Continuing Education	Vacant				
Membership Chair	Sabrina Hamner	WOGCC	234-7147	<a href="mailto:sabrina.hamner@wyo.gov">sabrina.hamner@wyo.gov</a>	

## THANK YOU 2023 SPONSORS

### GOLD SPONSORS



### SILVER SPONSORS



### BRONZE SPONSORS



**The Nicholas Family**



# UPCOMING AREA MEETINGS

**WYOMING GEOLOGICAL ASSOCIATION & SPE** –In-person meetings will vary on location, please see talk description for information. Lunch Buffet served from 11:15 to 12:00 unless otherwise noted. Contact the WGA office at 237-0027 or [wygeology@gmail.com](mailto:wygeology@gmail.com) for more information or to RSVP. **Reservations are mandatory and are due Wednesdays by 12 PM for that week's talk.**

**May 11, 2023 (Frontier Brewing 5-7 pm):** Bryan Shuman – University of Wyoming – *The Greater Yellowstone Climate Assessment*

**May 19, 2023 (Gruner Brothers):** Conner Stafford – Casper College – *Internship with Disa Testing and info on their technology and processes*

**June 9, 2023 (Gruner Brothers):** James Mauch – Wyoming State Geological Survey – *Insights from surficial geologic mapping in northwest Wyoming*

**June 16, 2023** – Annual Gene George Golf Tournament – Three Crowns Golf Club – See flyer in this newsletter for more information

## **UPCOMING MONTHLY PRESENTATIONS FOR THE SPE WYOMING PETROLEUM SECTION**

**[The SPE speaker season is done for the summer – See you in September](#)**

**[Don't forget to register your team for the  
Annual Gene George Golf Tournament – June 16, 2023](#)**





Society of Petroleum Engineers

**Wyoming Petroleum Section**  
**May 2023 Newsletter**  
*<http://wyoming.spe.org/>*



**THERE WILL BE NO MORE SPE SPEAKERS  
TILL SEPTEMBER 2023 –  
ENJOY THE SUMMER!!!**



## CALENDAR OF EVENTS and NEWS WYOMING PETROLEUM SECTION



Due to our excellent participation in past continuing education events, we will continue to offer these as they become available. Our web address is <http://wyoming.spe.org>

The SPE Wyoming Petroleum Section has sent out letters requesting scholarship sponsors for the 2023 year. Please consider helping out these deserving students in their academic pursuits. Scholarships will be awarded in the Spring of 2023. If you need further information please contact Sabrina Hamner at: [sabrina.hamner@wyo.gov](mailto:sabrina.hamner@wyo.gov)



## UPCOMING OPPORTUNITIES



### 12th Annual Gene R. George Memorial Golf Tournament Friday, June 16, 2023, 1:00 PM Three Crowns Golf Course Casper, Wyoming



#### Tournament Format

- Registration begins at 11:30 am, Shotgun start at 1:00 pm
- 4 Man Team Scramble, individual registrations welcome!\*
- Scores will be adjusted for handicap
- "To go" lunch served during registration
- Hors d'oeuvres and award ceremony after golf

*\*In an effort to accommodate those without a team, we will gladly accept individual registrations and place you on a team.*

#### Tournament Costs/Extras

Early Bird Entry fee (before 06/02/23)	Full Price Entry fee (after 06/02/23):
\$112 per person	\$125 per person

- Team mulligans and 'throw the ball' available for purchase at registration
  - \$10/per person, Max 2 of each
- Hole prizes (longest drive, longest putt, etc), raffle prizes and silent auction
- The infamous Rock Hammer putter – all players must use this on #9.
- Please pay upon registration. Please make all payments to the WGA
  - Contact the WGA office @ (307) 237-0027 for credit card orders and other payment options).
- All proceeds go directly to SME, SPE, and WGA scholarships to support our future scientists!

Team Name\*\*: \_\_\_\_\_

*\*\*If you are signing up as an individual, please write "Individual" as Team Name.*

Player 1: \_\_\_\_\_ Handicap: \_\_\_\_\_

Player 2: \_\_\_\_\_ Handicap: \_\_\_\_\_

Player 3: \_\_\_\_\_ Handicap: \_\_\_\_\_

Player 4: \_\_\_\_\_ Handicap: \_\_\_\_\_

All entries due by 5:00 pm, June 13, 2023.

Please email completed forms to [genegeorge.golf@gmail.com](mailto:genegeorge.golf@gmail.com)

or snail mail completed forms to WGA, P.O. Box 545, Casper, WY 82602.

General information:

- Email - [genegeorge.golf@gmail.com](mailto:genegeorge.golf@gmail.com)
- Phone - Graeme Finley: 307-247-1454 or Dayton Lewis: 307-267-6828







# 12th Annual Gene R. George Memorial Golf Tournament

Friday, June 16, 2023, 1:00 PM  
Three Crowns Golf Course  
Casper, Wyoming



## Sponsorship Types

- Hole Sponsor - \$250
  - Sign at hole (Max 2 sponsors per hole)
- Pin Prize - \$200
  - Sign at hole (Max 1 sponsor per hole, covers prizes for longest drive, etc.)
- Driving Range - \$150
  - Sign at Driving Range
- General Support - \$       
  - Covers general costs such as food, drink tickets, door prizes, etc.
- Additional Donation to Scholarships - \$       
  - If you'd like to contribute directly to scholarships in addition to your sponsorship
- Gear with your logo to be given to players (~60-80 players)
  - Items such as: sleeves of golf balls, hats, shirts, etc.

All sponsors will be recognized through signage and announcements during the tournament.  
All proceeds go directly to SME, SPE, and WGA scholarships to support our future scientists!

Company Name: \_\_\_\_\_  
*Please email high resolution logo to [genegeorge.golf@gmail.com](mailto:genegeorge.golf@gmail.com)*

Address: \_\_\_\_\_

Company Contact: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Payment: Check #: \_\_\_\_\_ CC #: \_\_\_\_\_  
WGA Tax ID: 83-6060963 Payable to Wyoming Geological Association EXP: \_\_\_\_\_

Please email completed forms to [genegeorge.golf@gmail.com](mailto:genegeorge.golf@gmail.com)  
or snail mail completed forms to WGA, P.O. Box 545, Casper, WY 82602.

General information:

- Email - [genegeorge.golf@gmail.com](mailto:genegeorge.golf@gmail.com)
- Phone - Graeme Finley: 307-247-1454 or Dayton Lewis: 307-267-6828



**EARLY BIRD REGISTRATION NOW EXTENDED TO MAY 7!**

# 2023 Rocky Mountain Section Annual Meeting

Bismarck, North Dakota  
June 4-6, 2023



**AAPG**

Rocky Mountain Section



## Call for Exhibitors and Attendees!

10x10 commercial booths: \$1,000 (includes 2 full conference passes)

Early Bird Registration: \$295/professional

- Pre-conference, two-day Williston Basin core workshop: Cambrian to Permian sedimentary units
- 80+ total technical abstracts submissions: Williston Basin focus + multiple Uinta Basin submissions
- 31 Energy Transition abstracts: CCUS (10), geothermal (11), critical minerals/Li (7), hydrogen storage (3)
- Post-conference, Cretaceous to Paleogene (marginal marine to terrestrial) two-day field trip
- Visit conference website for more information: <https://www.rms-aapg2023-bismarck.com/>

## Thank You Conference Sponsors!!!

**NESET**

**enerPLUS**

**ROGII**



**Revo Chem**  
Information in A Drop of Oil



27<sup>TH</sup> ANNUAL TATE CONFERENCE  
**THE TRIASSIC:  
GATEWAY TO  
THE MESOZOIC**  
June 2-4, 2023



<https://www.caspercollege.edu/tate.../events/conference/>



**AAPG ENERGY MINERALS DIVISION PRESENTS  
SCIENTISTS' STORIES OF SURVIVAL  
EPISODE 2**



**The Magnificent  
Seven Outcrops...  
And a Few Stray  
Bullets**

**STARRING  
JON NOAD  
May 25<sup>th</sup>  
2023  
10:00  
CENTRAL  
TIME  
REGISTER  
NOW!**

<https://aapg.zoom.us/meeting/register/tZ0kdO6uqz0vG9R4OhBFM3O87Fuut4C7S1LT#/registration>





**Casper College is offering a 3-yr contract position through SME. Below is a link to the position.**

<https://phe.tbe.taleo.net/phe03/ats/careers/v2/viewRequisition?org=CASPER&cws=51&rid=1386>

Position Description

Education Specialist - Society for Mining, Metallurgy, and Exploration (SME) Department – Museums

**Summary:**

The part-time museum community outreach position is responsible for working with the Society of Mining and Metallurgy, and Exploration (SME) grant to be an advocate for the mining industry at Casper College. This person will organize field trips, schedule guest speakers, and conduct other events that will enhance the community's understanding of potential careers in the mining industry. Educational programming that focuses on Natrona County youth will also be an important part of this position to generate an interest in the mining sector.

**Responsibilities:**

The part time museum community outreach position will report to the Director of Museums at Casper College. The person will be very familiar with the mining industry and the SME grant that was awarded to Casper College. The person will be in charge of outreach to the community, the college, and to local schools to advocate for the mining industry and educate on the potential careers and opportunities in the mining industry.

**Essential Duties:**

- Communicate effectively with the public about the mining industry
- Coordinate lectures, tours, and presentations related to the mining industry
- Assist with the organization and implementation of open houses and special events throughout the year pertaining to the mining industry
- Assist the museum director with planning and implementing events pertaining to the mining industry
- Plans and supervises local and overnight field trip events and activities to provide opportunities for the community and student exposure to the mining industry

**Work Environment:**

Work is performed indoors in an office or museum environment. Employee will work frequently with students, faculty, staff, volunteers, community members and student work-study employees.

**Physical Demands:**

Employee must be able to stand for long periods of time, climb up and down stairs, speak, hear, use hands and fingers to handle materials and use computer, feel, and reach with hands and arms; and talk or hear. Frequent lifting/moving of up to 40 pounds and moving more with or without assistance.

**Minimum Qualifications:**

- Knowledge of:
  - Current or previous experience working in or around the mining industry
  - Office technology (computer, productivity software)
  - Ability to drive college vehicles including multiple passenger vehicles not requiring a commercial driver's license.
- Ability to:
  - Communicate effectively
  - Work with students, faculty, and community
  - Manage time effectively

**Desired Qualifications:**

- Associate's degree or higher from an accredited institution in an appropriate degree area. Mining, Geology, Engineering or related educational field preferred
- High level of communication ability
- Experience working with and managing groups of people, especially children
- Experience developing educational programs and activities